



# UNITED, we've got this!

## Whose Life Will You Change?

Please provide your email address so we can show you how your dollars are making a difference and how you can get involved.

### 1 Contact Information: Please print legibly

Dr./Mr./Ms./Mrs. (Please circle one)

First Name (required) \_\_\_\_\_ Middle \_\_\_\_\_ Last Name \_\_\_\_\_

Billing Address \_\_\_\_\_ Gender (circle one) Female Male

City/State/Zip \_\_\_\_\_ Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Preferred Phone \_\_\_\_\_ Preferred Email \_\_\_\_\_

Employer \_\_\_\_\_ ☐ I prefer all my gifts to remain anonymous for publication.

Thank you for your generosity!

### 2 YES! I want to support United Way of Broward County's Work:

☐ **SUPPORT TOTAL IMPACT:** The most powerful way to give is by investing in all three areas.

☐ **Health:** Ensuring people have the opportunity to achieve optimal health

☐ **Education:** Helping people achieve their greatest potential through early learning and leadership programs

☐ **Financial Prosperity:** Empowering people to earn, keep and grow assets

### 3 Please select your method of investing:

☐ **Easy pay roll deduction** \*The payroll deduction will continue until payroll department is notified by the employee to terminate the deduction.

**A:** Number of pay periods \_\_\_\_\_

**B:** Amount per pay period ☐ \$25 ☐ \$20 ☐ \$10 ☐ \$5 ☐ Other Your final check stub for the year is your receipt.

**Total Gift Amount \$:** (A x B) \_\_\_\_\_

☐ **Cash/Check** (please attach and make check payable to United Way of Broward County)

☐ **Stocks/Securities** (please call 954-453-3756)

☐ **Credit Card: Choose one:** ☐ Monthly ☐ Quarterly ☐ Once Date to start billing (MM/YY) \_\_\_\_ / \_\_\_\_

Credit Card (Circle one - Amex, Visa, MasterCard, Discover) (billing will begin upon receipt unless otherwise noted)

CC Number \_\_\_\_\_ Expiration (MM/YY) \_\_\_\_ / \_\_\_\_ CVC \_\_\_\_\_ Total Gift \$ \_\_\_\_\_

### 4 I want to get involved in United Way affinity groups: ☐ Women United ☐ NextGen United (Under Age 35)

### 5 Please sign and date:

Signature (required) \_\_\_\_\_ Date \_\_\_\_\_

(your signature authorizes your commitment)

To give to a different United Way or any 501(c)(3) health and/or human services agency in Broward, Palm Beach or Miami-Dade county, please list below.

Name of United Way or Agency \_\_\_\_\_ Annual Dollars (Minimum \$100) \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Ansini Building, 1300 South Andrews Avenue | Fort Lauderdale, Florida 33316 | 954.462.4850 | [UnitedWayBroward.org](http://UnitedWayBroward.org)



A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING 1-800-435-7352 WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE. NO GOODS OR SERVICES HAVE BEEN GIVEN IN RETURN FOR THIS CONTRIBUTION. GIVING IS A PERSONAL DECISION. UNITED WAY OF BROWARD COUNTY IS OPPOSED TO COERCION OF ANY KIND; WHETHER TO GIVE AND HOW MUCH TO GIVE IS STRICTLY UP TO YOU. PLEASE RETURN FORM TO YOUR CAMPAIGN MANAGER.

# United Way Giving Levels

We invite you to get involved in United Way's affinity groups which are designed to connect you to our community.

United Way's affinity groups provide networking, professional development and volunteer opportunities at each giving level.

Join like-minded individuals who care about supporting those in need in our affinity groups: Women United, and NextGen United.

## HOUSEHOLD GIVING LEVELS

Alexis de Tocqueville Society – \$10,000 and above

## INDIVIDUAL GIVING LEVELS

Signature . . . . . \$7,500 - \$9,999

Pillar . . . . . \$5,000 - \$7,499

Envision . . . . . \$2,500 - \$4,999

Leadership . . . . . \$1,000 - \$2,499

GameChangers . . . . . \$365 - \$999

Community Builders . . . . . \$364 & Under

## Leadership Fast Track

Participation in Leadership Fast Track is a three-year commitment

Year One: \$500

Year Two: \$750

Year Three: \$1,000

*Thank you for your generosity!*

United Way of Broward County  
fights for the **Health, Education** and **Financial Prosperity**  
of **EVERY** person in our community.